

IMPACT

August 2013

Quality of Life-Effective Leadership-Personal Growth

The Secret to Experiencing
GRACE
~ **Page 2**

The Fruit of
Grace
~ **Page 10**

Follow our
publications



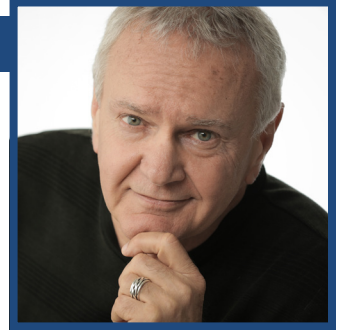
 drjimrichards

 @thegracedoctor

GODLINESS:
The Forgotten Result of GRACE
~ **Page 7**

The Secret to Experiencing **GRACE**

JIM RICHARDS



Several years ago I began to notice a trend in the bookstores. I saw that there were hundreds of books on self-help. In fact, self-help has become quite a lucrative industry in America. People spend hundreds of millions of dollars every year reading books, attending seminars, and purchasing DVDs about how to solve their problems and rise above their challenges.

What I don't see, however, are people actually solving many of their problems and living fuller, richer lives. In other words, even though more and more people are reading books about self-help it is not translating into them being successful, emotionally healthy, and happy. In fact, statistically our nation seems to be getting worse and worse.

I see the same thing in the area of grace. While there are now millions of people talking about, preaching about, and arguing about grace, I can't really say that I see very many people experiencing more grace. Among those who talk about grace one does not find major differences in how they live their lives. This tendency in the secular world and in the Christian world is much the same. We think that because we can discuss, debate, argue, or talk about it intelligently that is the same as actually having it working in our life.

There's an old country saying I heard all of my life, "The proof of the pudding is in the eating." Jesus said it this way; *you can know a tree by its fruit*. It isn't until we see what something produces that we really know if it's true or not. Likewise, it is not until something produces fruit in our life we can truly understand whether it is really working. Even Jesus taught that we can only know if the doctrine of God is true if we have the intention of putting it into practice (John 7:17).

There has always been a deception among God's people that information is as valuable as experience; but nothing could be farther from the truth. Millions of people have come to accept the doctrine of grace, but accepting the

doctrine of grace and living in grace is not the same. In fact, having a limited knowledge of any truth can often do us more harm than good. John Osteen, one of my all-time favorite preachers, used to say, "Religion is like a vaccination; you get just enough of the real thing that you can't catch it."

I have met people who never heard the "doctrine" of grace who were experiencing the "life" of grace. They are living their dreams, fulfilling their call to ministry, experiencing the promises of God, and doing what they could never do in their own strength. They don't know about grace but they believe that Christ in them makes *all things possible!*

I saw this same phenomenon as a new believer in denominational churches. My first eighteen months as a believer was spent in a very good denominational church. They really didn't know a lot, but they believed in the resurrection of Jesus and they believed that salvation was the product of faith and grace. They believed that God would make them able to do what He called them to do. There were many godly people in that little denominational church living in the power of grace.

After leaving that church I attended another church that taught very strongly about the baptism and gifts of the Holy Spirit. As I heard these doctrinal revelations I expected to see people winning the lost, healing the sick, and operating in the power of God. These well-meaning people seemed to feel superior because of their doctrinal insights into the work of the Holy Spirit in the life of the believer. But other than seeking



to “manifest” the gifts when they were in church, I didn’t see much difference in how they actually lived their life. Even more discouraging, I didn’t see how the baptism of the Holy Spirit and the gifts of the Holy Spirit were actually making them more effective in personal ministry. It was my first opportunity to realize that embracing a doctrine did not necessarily equate to any real improvement. Many years of contemplation and counseling has helped me to understand this tendency in believers.

The concept of “dying to self” seems to be all but missing from modern Christianity. In the absence of a commitment to lordship, the believer has no intention of actually becoming a disciple. Salvation is something one seeks to accomplish with his or her own purposes independently of God’s purposes. In Philippians 3:12 Paul makes a statement that takes us to the heart of one of the greatest secrets to experiencing grace: *I press on to take hold of that for which Christ Jesus took hold of me* (NIV). He realized God has a divine purpose in salvation and he wanted to be sure his purposes always aligned with God’s purposes.

Paul had been a religious zealot. He, under the influence of religious tutelage, had developed a way of relating to God that was void of God’s purposes but filled with religious and personal agendas. Paul makes reference to this again in First Timothy 1:7 when he says: *the purpose of this command is love from a pure heart, a clear conscience and faith unfeigned*. Unfeigned faith is a faith free from hypocrisy, insincerity, and personal agendas.

God’s plan for man is actually pretty straightforward. He wants us to know Him, thereby experiencing the abundant life. He wants us to recognize His love for us, thereby facilitating our falling in love with Him. And, He wants us to love one another with His divine love. If grace is working in our lives these things will be happening.

Paul was very clear that grace was not merely a position, it was not just a gracious attitude, and it wasn’t merely mercy. Grace was something we could grow in (2 Peter 3:18), it was something we could neutralize (Gal. 2:21), and it was something that could be given, yet ignored. Thus, the warning: *We... plead with you not to receive the grace of God in vain* (2 Cor. 6:1, NKJV). In other words, don’t be a recipient of God’s grace and then not allow it to work in your life.

Paul was very clear that all of his personal growth and ministry accomplishments were the result of grace working in his life. Paul gave himself to the purposes for which God had laid hold to him. But even more importantly, he believed that because he was “in Christ” and “Christ was in him” he could do all God called him to do. God has these previously mentioned goals for every believer. They are all summed



up in one idea. We are predestined to be conformed to the likeness of Christ (Rom. 8:29). But, like Paul, we all have personal, individual callings and then we have the promises of God. The ability to live in any of these dimensions requires God’s grace (power, ability, capacity) working in us. He has called us to something better and greater than we could ever do in our strength. He has called us to live as we should be, thus the meaning of righteousness.

One of the most important things Paul told about grace was this: *we have access by faith into this grace* (Rom. 5:2). Grace is activated in our lives by faith; it is not automatic! It has been given, but we must receive (take hold and bring it to ourselves) by faith. If one holds to the traditional concepts of faith we are no better off now than we were because we need to get enough faith to believe for grace. But that is not the New Covenant concept of faith.

In the New Covenant faith is the immovable trust in what God accomplished through the death, burial, and resurrection of Jesus. We believe that we died in Christ and have likewise been raised up with Him. Since we are in Him we are “as we should be” i.e., righteous, we have what He has, and we can do what He can do. This is where the whole issue of faith and grace gets lost. We are not using our faith to try and believe in grace. We are using our faith to believe the truth about us in Him in the resurrection!

In Romans 5:21 Paul gives us this incredible insight: *even so grace might reign through righteousness*. Grace reigns in our life over sin (any thought feeling or action where you perceive or behave less than your true identity in Jesus). It is not believing that you have grace that brings this power alive, but that you are righteous in Jesus. Grace manifests in those who believe they’re righteous in Jesus. Righteousness is not just a state of being, but righteousness carries over into your intentions and lifestyle. Those who give themselves to God’s purposes and believe they are able because they are in Christ are the people who find the true secret of experiencing grace.

August Testimonies

Hello!

I have now completed all four weeks of the **Heart Physics®** modules and have been continuing to use them for daily meditation.

As I look back over the years I can see how God has always been making every attempt to guide me in the right direction. I was brought up in a Christian home and always wanted to do the right thing. The way I perceived God was that He loved us but would only look after me if I was good. I thought that if I pleased God He would help me with my school struggles. I had this list of things that I thought would qualify me! The moment I failed I felt condemned and defeated and wondered how long it would be before I would have made it up to Him! This continued on even after I left school. I tried not to lie, but what would people think of me if I did not? I tried not to be selfish, but why wasn't everything going my way? I tried not to sleep with my fiancé but it just kept happening (thankfully I married him!) No matter how hard I tried to be the good Christian girl that I should be, I kept failing. I felt depressed and my life was a series of ups and downs.

I was told that I should not expect the Christian life to be easy. That seemed to be true; in fact, it seemed downright miserable at the time! I heard the messages that called me to be radically committed to being different. I heard the call to be serious about God. However, all this good advice was powerless to help me. The day I got baptized I was sincere in my faith yet I felt like such a hypocrite, thinking to myself "if they only knew the kind of life I lead!" My life was a continuous cycle of motivation-condemnation-rededication. "Must try harder" only resulted in failure. This vicious cycle continued into our marriage.

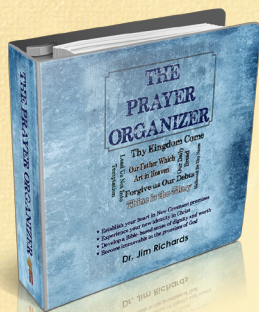
Then one day in the summer of 2000 we were invited to go with some friends to a conference and I heard some good news: that God had forgiven all my sins - past, present, and future, that I was right with God because of Jesus and this had nothing to do with how well I behaved or didn't behave. This message that God wasn't angry with me or even in a bad mood with me, that He loved me and saw me as holy and blameless, blew me away. I felt that a load had been taken off my shoulders. I came home buzzing and this time the high lasted for quite a few months. I was motivated but this time it was different. I began to study it out with my husband and through meeting every week with friends we continued to slowly discover our new identity in Christ and the sins I previously struggled with disappeared effortlessly. Wow!

There were still some areas in my life such as fear and anxiety that I struggled with and about four years ago I came across Dr. Jim Richards' teachings and began to see that there was a way of moving head knowledge in these areas to heart knowledge, but I didn't grasp it fully. Fast forward to this year when I heard someone on YouTube talking about Quantum Physics which led me to read a book on the subject and I thought back to Jim's teachings. This time when I listened I was able to comprehend it much more, so much so that I embarked on the **Heart Physics®** course. **Heart Physics®** facilitates making head knowledge heart knowledge. As I have done the modules I have become less self conscious, feeling less of a need to conform. So fear is leaving, fear of what others will think of me. I am feeling more peaceful and calm (on which my 10 year old daughter commented), and most wonderful of all I am FEELING loved in my very being. I feel cherished, pampered, and protected. I am trusting God for my future that I will increase in confidence. My vision is improving and I can hear God's voice more every day.

Many thanks!

RE (UK)





I am so grateful for the updated version of *The Prayer Organizer*. I am also very grateful for the audio download that came with it. Wow, it is VERY helpful! THANK YOU!!!

PK

From *The Ultimate Put Off – Put On Heart Physics®* module I have stuck to the routine of confessing *The Prayer of Transformation* for my husband and myself.

I have found my mood is slowly elevating and others say they can see a difference in me, so change is happening. I think I am becoming more intentional, too. I feel I can share the gospel with ease as I have the evidence of salvation showing up in my life. I am very aware of the creative power of my words and more confident about speaking out as it should be in my life and circumstances. Nothing spectacular or miraculous, but I am expectant of that. I find I have more opportunities to share my testimony and have an excitement and anticipation of the future as the past gets left behind. I am very grateful to God for His grace to me to do this and for the finished work of Jesus to make it happen. It is easy to be entreated.

I am finally coming to the understanding that my faith can manifest the promises of God which is something I have dreamed about for a long time. Finally putting on is developing in me a depth of character in Christ that I knew was available but had not attained to.

Big Blessings!

RH (AUS)

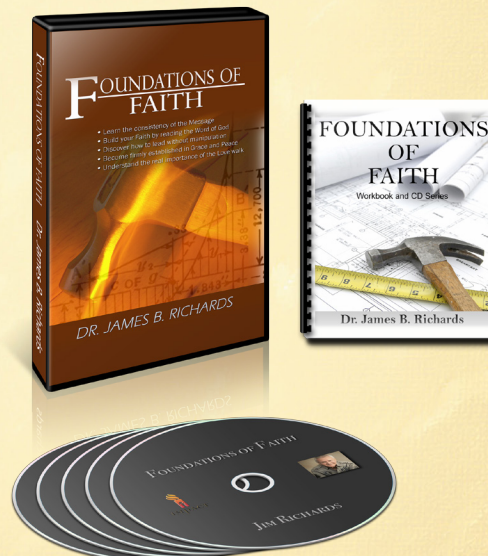
FREE Foundations of Faith Course!

I am still on lesson one of your **free** *Foundations of Faith* course and even in lesson one I feel it is the best preaching/teaching I have ever heard in my life. It makes me feel so unrestricted, without pressure to measure up to the level of spiritual maturity of the one doing the preaching/teaching. And you don't make me feel like a sorry sap if I am not able to do it overnight! Thank You!

John

Thank you SO much for providing this! You have answered so many questions I've had that other ministers haven't been able to answer for me. I have learned so much. And I enjoyed this series so much I am going to go through them all again because there is so much I want to really grasp on a heart level. Again, thank you!

GT



GRACE: *The Power to Change*



"Grace: The Power to Change"
Book & 12 CD Set

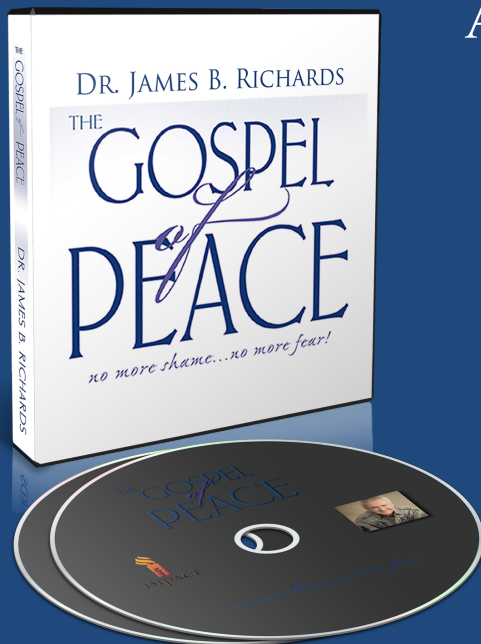
+
MP3 Free Download

~~\$129~~
*August
Special*
\$79

ORDER NOW!

www.ImpactMinistries.com
(256) 536-9402

The book that is
changing the world
is now available in AudioBook!



AudioBook(2CDs) \$24.99 + S/H
MP3 \$13.99

***Order Yours
Today!***

Call 1.800.284.9402 ext. 301
Order Online at
impactministries.com

GODLINESS:

The Forgotten Result of GRACE

ALLEN SPEEGLE

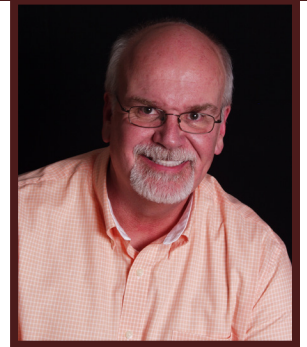
Any good thing we experience in this world is a grace thing. The Bible says in Eph. 2:8-9, *“For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.”* These verses are very clear that we should not think for a moment that our goodness has earned us any good thing from God. There are some core statements and beliefs that I often share in our church that I want to share with you, all of which are made possible because of grace:

- God is GOOD all the time!
- God’s not mad at you no matter what you’ve done or where you’ve been.
- Having a problem is not a problem.
- If it’s not good, it’s not God.
- If God was out to get you, He already would’ve.
- You can’t make God love you more and you can’t make Him love you less.
- God has never caused one moment of pain in your life.

Recently I read these statements in one of our services and then posed the following question to our people -- and I pose it to you as well. As grace people, are we in love with these statements and concepts of freedom or are we in love with the God who makes them a reality? The truth is that while these statements are true, if all they ever are to us are statements or concepts of freedom, they will not empower grace in our lives. The reality is this: if we are in love with a message of freedom and not the One who gave us our freedom it will be very easy to use our knowledge to justify immoral living in the name of freedom. The only thing that changes our lives is a relationship with our God who loves us with no conditions. Concepts and knowledge of freedom will not change us -- in actuality they can lead us

to destructive lifestyles and the searing of our conscience.

The Apostle Paul says in 1 Tim. 4:2 that one indication that we are in the last days is that there will be groups of people whose conscience becomes seared, calloused, and beyond feeling. Webster defines the conscience as “the inner sense of what is right or wrong in ones conduct.” I have often heard people say, “let your conscience be your guide.” In reality that may not be a good idea. The Bible is our standard regardless of what our conscience says and is the truth to which we refer in order to see if our conscience is true. 2 Cor. 6:17 says; *“So leave the corruption and compromise; leave it for good,”* says God. *“Don’t link up with those who will pollute you. I want you all for myself.”* Sadly, many “grace people” do not know the difference between not being judgmental and compromising their standards. There are two extremes in the body of Christ, one is being judgmental of anyone with a problem and the other says I will compromise my standards for the sake of reaching people. Jesus NEVER compromised His



godly character for the sake of reaching people, yet people flocked to Him and loved being in His presence.

Paul writes in 2 Tim. 3:5 that there would come a time when people would have a form of godliness, but would deny the power thereof; and, he said, from such turn away. All my ministry life I have heard this verse preached like this. In the last days people will have a form of godliness but deny the power of God. As I took a second look at this verse recently I saw something I had not seen before. It says that in the last days people would deny the power that's in godliness or godly living. There is power in godliness. The power of your witness hinges on godliness. Grace empowers us to live godly lives – lives that reflect the attitude, character, and heart of God. Titus 2:11-12 says, *“For the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world.”* Paul is saying to young Timothy that grace teaches us to stay away from and deny ungodliness and to live with the attitude and character of God. In no way does grace give access into ungodliness. Love for a message and concept will not produce godly living, but a love relationship with God will. Grace empowers and brings forth godly lifestyles and this grace is a product of relationship and not concepts.

As believers - recreated in Christ - we are called to demonstrate who God is. When we choose to apply biblical

standards by grace we will show people the God we believe in. But we must always remember that we do good not to become righteous, but because we are righteous. Paul says in Eph 4:1, *“I therefore, the prisoner for the Lord, appeal to and beg you to walk (lead a life) worthy of the [divine] calling to which you have been called -- with behavior that is a credit to the summons to God's service.”* (AMP)

We all know that Paul's revelation of righteousness apart from works brought us to freedom. And yet somehow many “grace people” have skipped over the verses like the ones below where he charges us to live godly lives and in which he gives us a picture of what grace should be producing in our lives.

“So this I say and solemnly testify in [the name of] the Lord [as in His presence], that you must no longer live as the heathen (the Gentiles) do in their perverseness [in the folly, vanity, and emptiness of their souls and the futility] of their minds. 18 Their moral understanding is darkened and their reasoning is beclouded. [They are] alienated (estranged, self-banished) from the life of God (with no share in it). [This is] because of the ignorance (the want of knowledge and perception, the willful blindness) that is deep-seated in them, due to their hardness of heart [to the insensitiveness of their moral nature]. 19 In their spiritual apathy they have



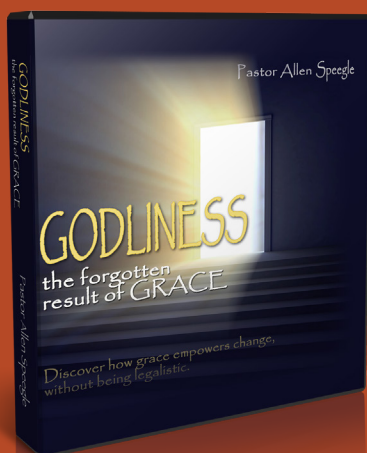
become callous and past feeling and reckless, and have abandoned themselves [a prey] to unbridled sensuality, eager and greedy to indulge in every form of impurity [that their depraved desires may suggest and demand]. 20 But you did not so learn Christ! 21 Assuming that you have really heard Him and been taught by Him, as [all] Truth is in Jesus [embodied and personified in Him], 22 Strip yourselves of your former nature [put off and discard your old unrenewed self] which characterized your previous manner of life and becomes corrupt through lusts and desires that spring from delusion; 23 And be constantly renewed in the spirit of your mind [having a fresh mental and spiritual attitude], 24 And put on the new nature, (the regenerate self) created in God's image, (Godlike) in true righteousness and holiness. 25 Therefore, rejecting all falsity and being done now with it, let everyone express the truth with his neighbor, for we are all parts of one body and members one of another. 26 When angry, do not sin; do not ever let your wrath, your exasperation, your fury or indignation last until the sun goes down. 27 Leave no such room or foothold for the devil (give no opportunity to him). 28 Let the thief steal no more, but rather let him be industrious, making an honest living with his own hands, so that he may be able to give to those in need. 29 Let no foul or polluting language, nor evil word nor unwholesome or worthless talk [ever] come out of your mouth; but only such [speech] as is good and beneficial to the spiritual progress of others, as is fitting to the need and the occasion, that it may be a blessing and give grace (God's favor) to those who hear it. 30 And do not grieve the Holy Spirit of God, (do not offend or vex or sadden Him) by Whom you were sealed (marked, branded as God's own, secured) for the day of redemption (of final deliverance

through Christ from evil and the consequences of sin). 31 Let all bitterness and indignation and wrath (passion, rage, bad temper) and resentment (anger, animosity) and quarreling (brawling, clamor, contention) and slander (evil-speaking, abusive or blasphemous language) be banished from you, with all malice (spite, ill will, or baseness of any kind). 32 And become useful and helpful and kind to one another, tenderhearted (compassionate, understanding, loving-hearted), forgiving one another [readily and freely], as God in Christ forgave you." (Eph. 4:17-32 AMP)

These verses represent standards of moral conduct, but they're not your righteousness - they are the product of grace in our lives. We make a decision to live with moral and godly standards because we are righteous, not in order to become righteous. Whether we like it or not our behavior as believers influences people who do not know God. We need to be friends with people who do not know the Lord, but we cannot become like them in order to win them. Jesus didn't become like sinners in order to win them - He always showed them a better way. He showed them what God was like.

I want to challenge you to make some decisions if you have not already done so:

1. Never use your freedom as an excuse for ungodly behavior.
2. Reevaluate the moral standards in your life and make the needed adjustments.
3. Live a godly life without allowing it to become your righteousness.



Pastor Allen Speegle


GODLINESS: the forgotten result of GRACE

Discover how grace empowers
change, without being legalistic!

Only \$30 for 5CD's!

ORDER NOW!

The Fruit of Grace



In Paul's letter to the Colossian believers he said, *We give thanks to the God and Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus and of your love for all the saints; because of the hope which is laid up for you in heaven, of which you heard before in the word of the truth of the gospel, which has come to you, as it has also in all the world, and is bringing forth fruit, as it is also among you since the day you heard and knew the grace of God in truth.* (Col 1:3-6)

This revealing passage tells us three important things about grace: first and foremost, grace always bears fruit; however, grace bearing fruit is contingent upon hearing the message of grace preached in truth and then they must understand it in truth. So the three things we know about grace from this passage are: If I hear the truth about grace and

understand
the truth about
grace, it will produce fruit.

The first thing we have to determine is, "Do I want to change and grow?" As I travel across the country and

communicate with people from around the world I am surprised at those who are so excited about the message of grace, yet the quality of their life hasn't improved much since they first heard it! The initial thing I try to discover is, "Who do you want to be?"

The Apostle Paul gives us an intimate glance into the power that worked in him to transform his character and eventually introduce the Gospel to most of the known world! *But by the grace of God I am what I am.* (1 Cor. 15:10) Grace is first and foremost for identity. When we come into Christ we receive the deposit of the Holy Spirit. He is in us to give us a new identity with a new nature.

God is not changing who you are; He is recreating you so that righteousness becomes the seat of your nature! You keep your personality, you keep all of your life experience, but with a new nature you now have the potential to become the best you that you can be! You are you with a new identity, i.e., a righteous nature!

First and foremost, grace gives you the power to transform your character. It is our character flaws that get us into trouble. But it seems that most of us are still stuck in the "faith paradigm" that says we solve all of our problems by moving the mountain... out there! Thank God for that concept and what the Faith Movement brought to us, but selfish people have somehow twisted good faith teaching into some type of codependent narcissism that says my happiness will come by everything and everyone around me changing. That was not the message of those who founded the Faith Movement!

The promise of the Gospel is that I can have a better quality of life. (Jn. 10:10) That quality of life occurs because I change whether anyone or anything around me does or does not change! The primary change that occurs in me is my ability to love. I see the world as God sees them and I value them as God values them. Paul said if I have faith without love I have nothing, I am nothing, and I benefit nothing. (1 Cor. 13:1-3)

Grace is God's power, ability, and strength that work in our heart. It comes by unmerited favor and is given freely. It



makes me able to be who God says I am! I become righteous when Jesus comes into my heart and I live righteously when I depend on the grace of God! But don't be confused; grace doesn't come because you believe in it. If we are not careful we will fall back into the unworkable paradigms of the past. I'm not trying to have enough faith to get grace; that is just a game of semantics that holds me into past unworkable ideas!

Grace doesn't manifest because I believe in it. Grace manifests because I believe I am in Christ and I am who He says I am, I can do what He says I can do, and I have what He says I have!

The second contingency Paul placed on grace bearing fruit was that we *hear it in truth*. Our faith is affected by what we hear. If you never hear about healing it is unlikely you will ever believe for healing. If you never hear about prosperity you will never believe for prosperity. If you hear that you have to earn any of those promises, then you make your faith contingent upon your works instead of the finished work of Jesus. Likewise, if you think that grace is simply another word for mercy, you will never experience the grace of God to overcome sin. (Rom. 6:14) When you believe that grace makes you able to live righteously because you are in Christ, you have heard the Good News (Gospel) of grace in truth!

Then Paul said you had to "understand" it. This word for understand is one that implies you engage it with every part of your being. It implies that when a person has this type of experiential knowledge they have a grasp on the eternal realities and are able to implement it into their life. The person who believes in their heart that they are righteous because they are in Christ will be able to grasp and understand the

grace of God. The person who does not connect grace to our righteousness in Christ will most probably not understand grace in a way that benefits his or her life.

It seems that more and more people know grace as a doctrine but not as a lifestyle that gives them power to live a better quality of life! There is this idea that having the information is as valuable as having the life experience, but sadly it isn't! Grace as a doctrine is worthless; it just gives you something to argue about. But grace as an experience that empowers us to righteousness changes everything!

In 2 Corinthians Paul was addressing the carnality of the Corinthian believers. In chapter 6 verse 1 he made this heartfelt plea: *We then, as workers together with Him also plead with you not to receive the grace of God in vain.* Thayer's Lexicon translates the word "vain" as: "that which results in nothing, fruitless, without effect." To receive grace in vain means you have heard it but you have not allowed it to bear fruit in your life!

Based on Paul's teaching, grace gives us the power to overcome sin. (Rom 6:14) If I believe I am righteous and can overcome sin, grace will make me able. Paul taught that grace empowered him to fulfill his ministry calling. (Eph. 3:7) This means you don't have to be afraid to pursue your calling and ministry dreams; in fact, Paul credits grace with making anyone able to fulfill any gift of the Holy Spirit. (Rom. 12:6) When he wanted God to move the external thorn (which was

most likely the Jews who opposed and persecuted him) God said, "*My grace is sufficient.*" He wasn't saying "No!" He was saying that if Paul would rely on grace he would be able to face and overcome the obstacles that stood in his way! Every aspect of salvation is, in fact, a work of grace. (Eph. 2:8)

This means that by the grace of God I am able to do what God says I can, I am who God says I am, and I have what God says I have. All of that becomes reality, not because I believe in the doctrine of grace, but because I believe in my heart that God raised Jesus from the dead and I have confessed Him as Lord. He is in me, I am in Him, and all He has is mine!

Is your grace working? If not, don't throw it away and don't become discouraged. Persuade your heart that you are the righteousness of God in Christ and you will experience a new life and power in Him!

**JIM
RICHARDS**



MISSED AN ISSUE OF IMPACT MAGAZINE?

To view back issues of
IMPACT MAGAZINE click here

(<http://www.impactministries.com/Resources/Magazine.aspx>)



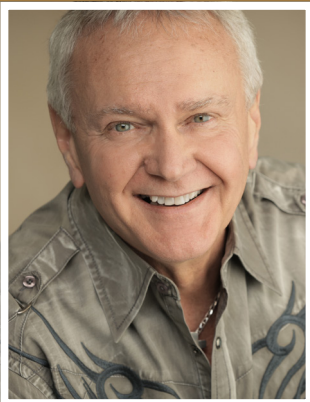
Weekly Message



3. Abiding in His Name
The Bible contains many promises and promises are a part of our Christian life. We need to understand the promises and promises are a part of our Christian life. We need to understand the promises and promises are a part of our Christian life.

WATCH ON YOUR BIG SCREEN TV

You can now watch our broadcast on your big screen TV through Roku or Vimeo on Apple TV at jimrichards.tv. This makes it easier than ever to have your own iGroup or turn CyberChurch into a family event!



Watch IMPACT CyberChurch

Impactministries.com

On Demand

***Thursday @ 5 PM CDT 'til the Following
Thursday @ 5 PM CDT***

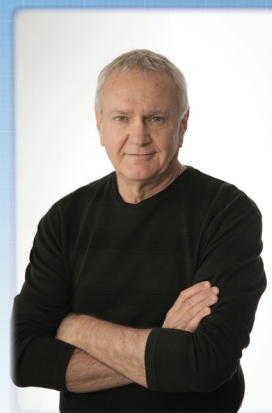
*Past Weekly Messages Now Archived Under the
"Resource" Tab for Your Convenience!*



Advanced Heart Physics Seminar October 18-20, Huntsville Alabama

**Early Bird Registration Special - Only \$185.00 (save \$74.00)
Hurry! Early Bird Discount ends August 31.**

To Register visit:
www.impactministries.com or call 1-800-284-9402 ext 301



**National Best Selling Author
Dr. Jim Richards**

It was forty years in the making. Those who have previewed are saying things like:

“This may be the most significant book of our generation!”

“Until now I never really understood the heart; Now it all makes sense!”

“Until a person grasps the truth in this book they will never fully grasp grace, faith righteousness, or any other truth.”

“This is a must read for every believer!”

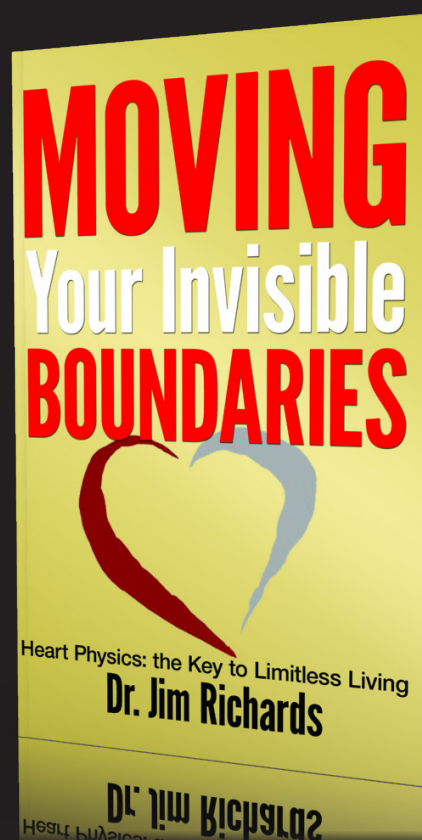
Paperback—\$14.99+S/H|eBook—\$9.99

To order:

Call 1.800.284.9402 ext. 301

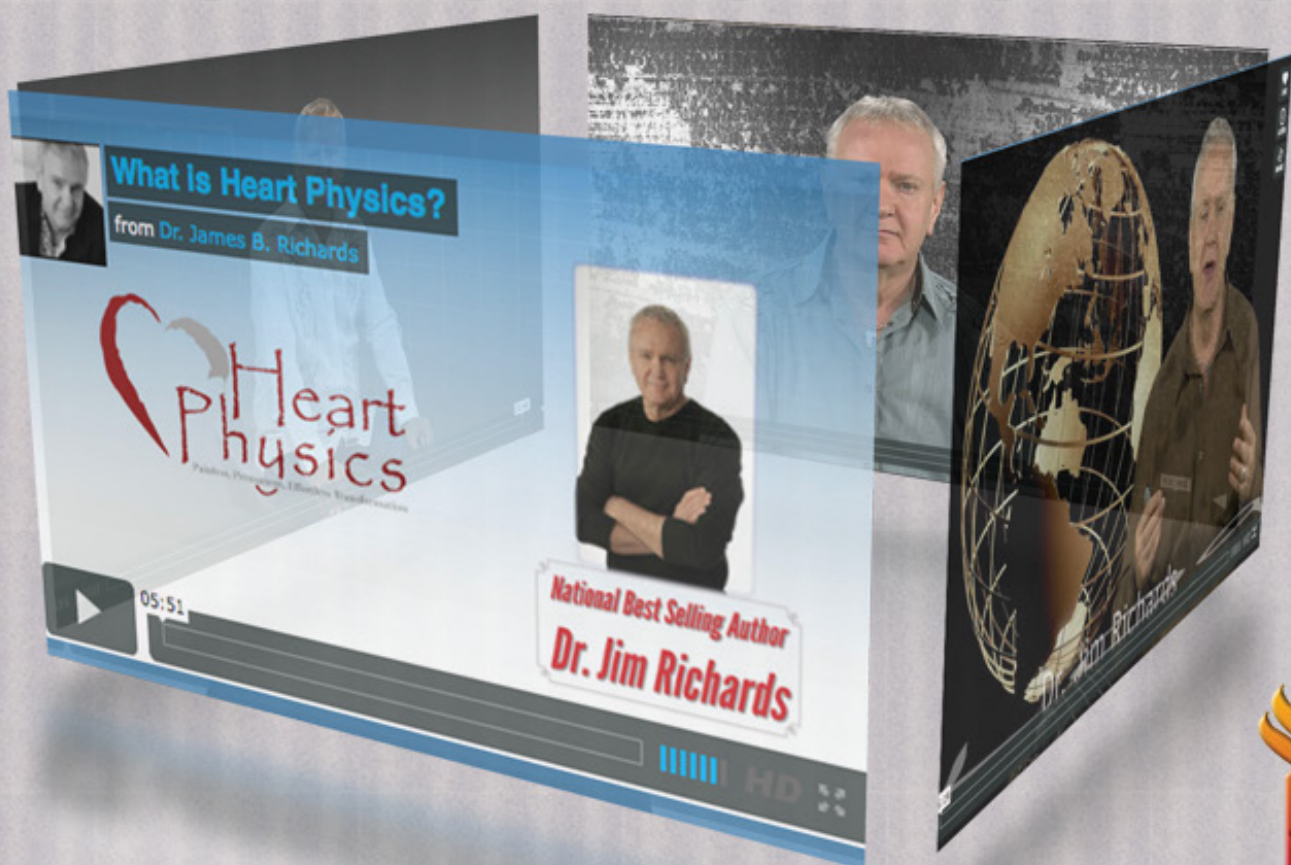
Online at impactministries.com

It's Here!



WANT MORE VIDEO?

FOLLOW JIM ON VIMEO:
[HTTP://VIMEO.COM/JIMRICHARDS](http://vimeo.com/jimrichards)
WITH 70 + VIDEOS



IMPACT

www.impactministries.com
1.800.284.9402 Ext. 301
3516 South Broad Place SW Huntsville, AL 35805



3516 South Broad Place
Huntsville, AL 35805
impactministries.com

Changing the way the world sees God!



Visit our Exclusive World Changers Page at impactministries.com

August 2013

Have you  Moved?
Please Let Us Know!

NAME: _____

ADDRESS: _____

CITY: _____

STATE/PROVINCE: _____ ZIP/PC: _____

COUNTRY: _____

PHONE: _____

EMAIL: _____

Is this a new email address: ☐ YES ☐ NO

**Order Specials and Recommended Materials
by Phone Or Get International Shipping Rates
At 1.800.284.9402 Ext. 301
Or online at impactministries.com**

**Impact World Changers
Are Changing the Way
the World Sees God!**

